## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Atty. Docket

SAUL R. DOOLEY ET AL

GB 010008

Serial No.

Filed: CONCURRENTLY

MOBILE DEVICE COMPRISING A GPS RECEIVER

Commissioner for Patents Washington, D.C. 20231

## APPOINTMENT OF ASSOCIATES

Sir:

The undersigned Attorney of Record hereby revokes all prior appointments (if any) of Associate Attorney(s) or Agent(s) in the above-captioned case and appoints:

LAURIE E. GATHMAN

(Registration No. 37,520)

c/o U.S. PHILIPS CORPORATION, Intellectual Property Department, 580 White Plains Road, Tarrytown, New York 10591, his Associate Attorney(s)/Agent(s) with all the usual powers to prosecute the above-identified application and any division o\ continuation thereof, to make alterations and amendments therein, and to transact all business in the Patent and Trademark Office connected therewith.

ALL CORRESPONDENCE CONCERNING THIS APPLICATION AND THE LETTERS PATENT WHEN GRANTED SHOULD BE ADDRESSED TO THE UNDERSIGNED ATTORNEY OF RECORD.

Respect

Michael E. Marion, Reg. 32,266

Attorney of Record

Dated at Tarrytown, New York January 22<sup>ND</sup>, 2002.



## DECLARATION AND PO



As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

MOB	BILE DEVICE COMP	RISING A GPS	RECEIVER	•••••				
the spe	ecification of which (c	heck one)						
$\boxtimes$	is attached hereto							
	was filed on as Ap			olication Serial No:				and was amended on
amendi I ackno Regula	ment referred to abo owledge the duty to itions, §1.56 (a).	ve. disclose informa	understand the contention which is material	to the exar	bove-identified spanning spanning by this appropriation of this appropriate the spanning spanning by the spanning spanni	pecification, in	accordance with Tit	s, as amended by an
below a	and have also identif	ity benefits unde ied below any fo	er Title 35, United Stat reign application for pa	tes Code, § tent or inve	119 of any foreig ntor's certificate ha	n application aving a filing o	(s) for patent or invidate before that of t	entor's certificate liste ne application on whic
priority	is claimed.				PPLICATION			
lab.	COUNTRY APPLICATION NU				DATE OF FILING (day, month, year)			RIORITY med Under U.S.C. 119
244	AT BRITAIN		0101692.2		23-01-2001		Yes X	No
American de la company de la c							Yes	No
occurre	ed between the filing	date of the prior	e duty to disclose mat application and the nat PRIOR UNITEI FILING DAT	ional or PC	international filin	g date of this ON(S)	application.  ED, PENDING, AB	
agi ang N	reica non deita	_ NOMBLIX	TIEMODATI			00 (1711,2111		
Am Junt								
be true impriso applica	; and further that the nment, or both, unde tion or any patent iss R OF ATTORNEY:	ese statements ver Section 1001 of sued thereon.  As a named inve	erein of my own knowly vere made with the knoof of Title 18 of the United entor, I hereby appoint e connected therewith	owledge that I States Co the following (list name a	at willful false state de and that such v g attorney(s) and/ und registration nu	ements and to willful false state for agent(s) to	he like so made ard atements may jeopa	e punishable by fine or ordize the validity of th
					g. No 26,902 Reg. No 27,677			
Corpo U.S. F	SEND CORRESPONDENCE TO: Corporate Patent Counsel U.S. Philips Corporation 580 White Plains Road						DIRECT TELEPHONE CALLS TO: (Name and telephone number) (914) 332-0222	
	town, New York 105	91						
Dated:	22 Novem	ser 200	1	Inventor's S	ignature:	ello	Lul	
FÜLL NA	AME OF INVENTOR:	Last name DOOL		First Name:	Saul		Middle Name: \	
RESIDE	NCE & CITIZENSHIP	City	EIGATE	State or For	eign Country:	<u>A</u>	Country of Citizenship:	BRITAIN
POSTO	OFFICE ADDRESS	Street & No: 38 GLC	IVERS ROAD	City REI	GATE		State or Country: SURKEY , W	X. RH274
Dated:					gnature:	1-7	, √Λ	
FULL: N	AME OF INVENTOR	Last name		First Name:	Andrew		Middle Name:	
RESIDE	NCE & CITIZENSHIP	City	BRIDGE		eign Country:		Country of Citizenship:	BRITAIN
POST O	OFFICE ADDRESS	Street & No:		City: FE	BUDGE 51 (BUNSTE		State or Country:	Zip Code: PH19 2PV

EAST (RINSTEAD